#### A. Campus Security

7387 S. Campus View Drive West Jordan, Utah 84084 www.jordan district.org

Officers

Anthony Godfrey, Ed.D., Superintendent of Scho ols John Larsen, Business Admiristrator

# **PUBLIC NOTICE**

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# AGENDA September 26, 2023

# 1. STUDY SESSIONOPEN MEETING- 5:00 p.m.

The Board may engage in discussion, provide administrative direction, or take other action on any of the study session agenda items listed below.

### A. Review of Legislative Priorities

# Ms. Niki George, Board First Vice President

Review of document with tabulation of Board legislative priorities in advance of the 2024 legislative session.

<u>Desired outcome</u>: Board members will hold discussion prior to finalizing the legislative priorities document.

#### B. USBA Master Board Cerification

### Ms. Tracy Miller, Board President

Review of the Utah School Boards Association "Power Up" Master Board Certification program .

Desired outcome 681 omeas (c)-9.7 (o)4 TJ 0 Textitle: 1173 0 Td ()Tj 0.003 Tc -0.003 Tw 0.307 0 Td [(wi)16.7 (t)-3.6 (h)]TJ Brian W. Bamett, Member Lisa Dean, Member

Bryce Dunford, Member Marilyn Richards, Member

### 3. Public Comments

# A. Comments by Elected Officials

#### B. Patron Comments

The Board will take public comments on items not listed on the agenda in accordance with policy GP110 Public Participation at Board Meetin gs

x Patron comment time is limited to resident s of Jordan District, students, parents/guardians of current students, and c h5.7 (s 0(s)5[7 (s )-0.7[7c)-6.7 (tk)-0.75m3Pmd322D2.94T0-16 (1):171101 \times 1007B2T94T0T2-08C6D0y)0(34)33.0-36.0

# 7. Special Business Items

- A. Recommendation to Approve New Administrative Policy AS99Language Access Plan/Interpreting and Translation
  - Dr. Michael Anderson, Associate Superintendent

Recommendation and possible action to approve proposed Title III policy regarding language access as required by Utah State Board of Education.

- 1) Public Input Regarding New Policy AS99Language Access Plan/Interpreting and Translation
- 2) Action by Board of Education on New Policy AS99Language Access Plan/Interpreting and Translation
- 8. Infor matten 76 n03 T(A)0.6 (S Td [TJ 0 Tc 0 Tw 116e)-3.3(uc3)7.8 (agh043.831 0 Td0p0flT 62.p)/s70 Tc (g)-4.6[(T)76